

**RHS, RBS, RUS, FSA, USDA**

**REGION X**

**ALASKA**

*Area covered.* State of Alaska.

**GOALS AND TIMETABLES**

[In percent]

| Timetable            | Trade                           | Goal      |
|----------------------|---------------------------------|-----------|
| Until further notice | Asbestos workers .....          | 26.4–28.0 |
|                      | Carpenters .....                | 25.7–28.0 |
|                      | Electricians .....              | 25.7–28.0 |
|                      | Ironworkers .....               | 25.7–28.0 |
|                      | Operating engineers .....       | 26.1–28.0 |
|                      | Painters .....                  | 25.8–28.0 |
|                      | Pile drivers .....              | 25.1–28.0 |
|                      | Plumbers and steamfitters ..... | 25.4–28.0 |
|                      | Roofers .....                   | 27.6–28.0 |
|                      | Sheetmetal workers .....        | 25.6–28.0 |
|                      | Teamsters .....                 | 25.6–28.0 |
|                      | All other .....                 | 26.1–28.1 |

**PASCO, WA**

*Area covered.* The area of jurisdiction of the Southeastern Washington Building & Construction Trades Council as follows: all of Benton, Franklin, and Walla Walla Counties, Grant County to Highway 2 and the south-west corner of Adams County, WA.

**GOALS AND TIMETABLES**

[In percent]

| Timetable            | Trade                      | Goal      |
|----------------------|----------------------------|-----------|
| Until further notice | Boilermakers .....         | 12.5–15.0 |
|                      | Bricklayers .....          | 11.0–13.5 |
|                      | Carpenters .....           | 9.8–12.3  |
|                      | Cement finishers .....     | 11.5–14.0 |
|                      | Electricians .....         | 10.0–12.5 |
|                      | Ironworkers .....          | 10.0–12.5 |
|                      | Operating engineers .....  | 10.2–12.7 |
|                      | Painters .....             | 10.0–12.5 |
|                      | Plumbers and fitters ..... | 9–12.4    |
|                      | Sheetmetal workers .....   | 10.8–13.3 |
|                      | Laborers .....             | 9.5–13.3  |
|                      | All other .....            | 10.0–12.5 |

**PORTLAND, OR**

*Area covered.* Multnomah, Clackamas, and Washington Counties, OR.

**GOALS AND TIMETABLES**

[In percent]

| Timetable            | Trade     | Goal    |
|----------------------|-----------|---------|
| Until further notice | All ..... | 5.5–6.5 |

**SEATTLE, WA**

*Area covered.*—King County, WA.

**Pt. 1901, Subpt. E, Exh. E**

**GOALS AND TIMETABLES**

[In percent]

| Timetable            | Trade     | Goal     |
|----------------------|-----------|----------|
| Until further notice | All ..... | 8.8–11.5 |

**SPOKANE, WA**

*Area covered.*—Washington Counties: Spokane, Whitman, Lincoln, Adams, Stevens, Pend Oreille, Columbia, Garfield, Asotin, Ferry, Okanogan, Chelan, Douglas and Grant (north of Highway 2), and in connection with Indian employment, parts of any other counties included in reservations incorporating portions of the above area; Idaho: Boundary, Bonner, Kootenai, Shoshone, Benewah, Latah, Clearwater, Nez Perce, Lewis, and Idaho, and in connection with Indian employment, any other territory included in reservations, part of which are in the above counties.

**GOALS AND TIMETABLES**

[In percent]

| Timetable            | Trade     | Goal             |
|----------------------|-----------|------------------|
| Until further notice | All ..... | ( <sup>1</sup> ) |

<sup>1</sup>2.0 and above.

**TACOMA, WA**

*Area covered.*—Pierce, Thurston, Mason, Lewis, Grays Harbor, and Pacific Counties, WA.

**GOALS AND TIMETABLES**

[In percent]

| Timetable            | Trade     | Goal      |
|----------------------|-----------|-----------|
| Until further notice | All ..... | 12.2–15.0 |

[43 FR 58357, Dec. 14, 1978]

**EXHIBIT E TO SUBPART E OF PART 1901—  
LIST OF REGIONAL OFFICES, OFFICE  
OF FEDERAL CONTRACT COMPLIANCE  
PROGRAMS (OFCCP), U.S. DEPART-  
MENT OF LABOR (USDL)**

**Region I (ME, NH, VT, MA, RI, CT)**

Associate Regional Administrator, USDL/  
OFCCP, JFK Building, Room 1612-C,  
Government Center, Boston, MA 12203,  
(617) 223-4232.

**Region II (NY, NJ, PR, VI)**

Associate Regional Administrator, USDL/  
OFCCP, 1515 Broadway, Room 3306, New  
York, NY 10036, (212) 662-5563.

**Region III (PA, MD, DE, VA, WV, DC)**

Associate Regional Administrator, USDL/  
OFCCP, Gateway Building, Room 15434,  
3535 Market Street, Philadelphia, PA  
19104, (215) 596-1213.

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Region IV (NC, SC, KY, TN, MS, AL, GA, FL)  
Associate Regional Administrator, USDL/  
OFCCP, 1371 Peachtree Street, NE, Room  
729, Atlanta, GA 30309, (402) 881-4211).

Region V (OH, IN, MI, IL, WI, MN)  
Associate Regional Administrator, USDL/  
OFCCP, New Federal Building, 16th  
Floor, 2340 South Dearborn Street, Chi-  
cago, IL 60604, (312) 353-8887.

Region VI (LA, AR, OK, TX, NM)  
Associate Regional Administrator, USDL/  
OFCCP, 555 Griffin Square Building,  
Room 506, Dallas, TX 75202, (214) 767-4771.

Region VII (MO, IA, NE, KS)  
Associate Regional Administrator, USDL/  
OFCCP Regional Administrator, Federal  
Office Building, Room 2000, 911 Walnut  
Street, Kansas City, MO 64106, (816) 374-  
5384.

Region VIII (ND, SD, MT, WY, CO, UT)  
Associate Regional Administrator, USDL/  
OFCCP, 14431 Federal Office Building,  
1961 Stout Street, Denver, CO 80202, (303)  
837-5011.

Region IX (CA, NV, AZ, HI, GU)  
Associate Regional Administrator, USDL/  
OFCCP, Federal Office Building, Room  
10341, 450 Golden Gate, San Francisco, CA  
94102, (415) 556-3597.

Region X (WA, OR, ID)  
Associate Regional Administrator, USDL/  
OFCCP, Federal Office Building, 909 First  
Avenue, Room 4095, Seattle, WA 98174,  
(206) 442-4508.

[44 FR 24852, Apr. 27, 1979]

## Subpart F—Procedures for the Pro- tection of Historical and Ar- cheological Properties

AUTHORITY: 16 U.S.C. 470; 7 U.S.C. 1989; 42 U.S.C. 1480; 42 U.S.C. 2942; 5 U.S.C. 301; sec. 10, Pub. L. 93-357, 88 Stat. 392; delegation of authority by Sec. of Agri., 7 CFR 2.23; delegation of authority by the Asst. Sec. for Rural Development, 7 CFR 2.70; delegations of authority by Dir., OEO, 29 FR 14764, 33 FR 9850.

SOURCE: 42 FR 62141, Dec. 9, 1977, unless otherwise noted.

### § 1901.251 Purpose.

This subpart prescribes Farmers Home Administration (FmHA) or its successor agency under Public Law 103-354 policies, procedures, and guidelines for compliance with section 106 of the National Historic Preservation Act of 1966 (Pub. L. 89-665), the Reservoir Salvage Act of 1960 (Pub. L. 86-523), as amended May 24, 1974, by the

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Archeologic and Historic Preservation Act (Pub. L. 93-291), and section 1(3) of Executive Order 11593. This subpart is inapplicable to Farm Service Agency, Farm Loan Programs.

[42 FR 62141, Dec. 9, 1977, as amended at 72 FR 64121, Nov. 15, 2007]

### § 1901.252 Policy.

(a) The FmHA or its successor agency under Public Law 103-354 recognizes that significant scientific, pre-historical, historical and archeological (HA) resources are an important part of our National Heritage.

(b) The FmHA or its successor agency under Public Law 103-354 will consult with appropriate Federal, State, and local Agencies; other organizations; the State Historic Preservation Officer (SHPO) and individuals to assess the impact of any proposed FmHA or its successor agency under Public Law 103-354 undertaking on properties having historical or archeological significance in order to avoid or mitigate any adverse effects on the properties.

(c) The procedures in this subpart have been developed in accordance with section 1(3) of Executive Order 111593.

### § 1901.253 Definitions.

(a) *Undertaking* means any new or continuing projects or program activities supported in whole or in part through FmHA or its successor agency under Public Law 103-354 contracts, grants, subsidies, loans, or other forms of funding assistance. This does not include any actual construction by FmHA or its successor agency under Public Law 103-354.

(b) *National Historic Preservation Act*. The *National Register* means the National Register of Historic Places, which is a register of districts, sites, buildings, structures, and objects, significant in American history, architecture, archeology, and culture maintained by the Secretary of the Interior under the authority of section 2(b) of the Historic Sites Act of 1935 and section 101(a)(1) of the National Preservation Act. The National Register is published in its entirety in the FEDERAL REGISTER each year in February. Addenda are published on the first Tuesday of each month.